The Evening Journal

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MONDAY DEC. 7 1914,

LET HIM APPLY THE TEST.

WE received on Saturday, too late for editorial attention and publication, the following letter from the Rev. George A. Cooke, pastor of Wesley M. E. Church, this city:

To the Editor of THE EVENING JOURNAL:

Sir—Your editorial of December 4, entitled "Russell, Cooke and the Open Door," calls for a brief reply and explanation.

I will plead guilty to two of the charges in your indictment. (1) I did offer to write comments on the Sunday school lessons for THE EVENING JOURNAL, on condition that you exclude the expositions by Mr. Russell. I think you made a mistake in not accepting my offer. It would have been an advantage to the paper and a benefit to the public, in my humble opinion. The offer is still open.

(2) In regard to the threatened boycott. After a friendly talk of over an hour on the occasion of my second visit, I expressed the sentiment that if you continue the Russell Sunday school literature, as a matter of principle you cannot blame the ministers if they advise their people not to allow THE EVENING JOURNAL in their homes. As a matter of principle on our part, we believe his views are religious poison that can benefit no one. Is that an infringement upon any one's liberty? It is a poor rule that does not work both ways.

The Ministerial Union did not assume to dictate in this matter. Our resolution was in the nature of a protest and a petition. You will admit there can be no question about the right of protest and the right of petition in this country.

No pastor in this city has asked for the privilege of using the columns of your paper for the propagation of the peculiar doctrines of his church, to my knowledge. As old-fashioned a Methodist as the writer is in his views, he would not ask such a favor.

I have a very distinct recollection of your saying to me that you would not allow THE EVENING JOURNAL to be used for the advancement of any particular sect or creed, but that you allow Russell's comments on the Sunday school lesson because he is unsectarian. That is what I had in mind when I said, in my letter to you, that you give him the exclusive privilege of indoctrinating the public.

I am ready to join hands with you in the maintenance of religious liberty when that liberty is properly defined and safeguarded against abuse.

I wish to say that I have never intended to reflect in any way on the personal character of any of the followers of Pastor Russell. I only referred to the tendency of his doctrine in regard to future punishment to break down all restraint against wickedness on the part of the vicious element of society. There is enough sin and vice and crime abroad in the land to make the thoughtful think some more.

It occurs to the writer that you have gone beyond what the situation justifies, in your attempt to prejudice this matter in the public mind. You treated me in a courteous and friendly manner on both occasions of my visits to your office, and our conversations were mutually pleasant. I am sure you have no reason to question the sincerity or the Christian character of the ministers of our city. We may be a little slow at times, but we have the welfare of the community at heart. Treat us right, and you will have our support for every good cause.

Sincerely yours,
GEORGE A. COOKE.

With respect to the first part of Mr. Cooke's letter, all we care to say is that we appreciate his frank admission that he endeavored to have himself substituted for "Pastor" Russell as the weekly expounder of the Scriptures and that we admire his own good opinion of himself, so modestly and yet so pointedly expressed.

We are equally well pleased that he admits that he suggested to us the possibility of a boycott against our paper by the members of the Ministerial Union if we persisted in printing the Russell Sunday school Bible lesson exposition. We except, however, to the qualified way in which he puts it.

When Mr. Cooke came to our office on November 3 last he said he appeared as the representative of the Wilmington Ministerial Union. He had been delegated, he said, to offer for publication certain anti-Russell resolutions and to urge the exclusion of "Pastor" Russell's religious views from our columns. We told him we would publish the resolutions if he would accompany them with an indemnity bond, signed by property-owning members of the Union, to protect us against suit for libel. We refused positively to permit him, the Union or anyone else to censorize our religious columns against "Pastor" Russell or anyone else. It was then that he said, not what he now says he said, but the following:

"Are you willing to accept the consequences of a refusal to do this thing?"

"We are," was the reply.

"Even if informed that the preachers composing the Ministerial Union may advise the members of their congregations to cease reading THE EVENING JOURNAL?"

"Absolutely," we said. "The columns of this paper have been, are now and will continue to be open and free to all religionists. We do not fear that any such boycott will be attempted, or that it will be successful if attempted. Our faith in the fair-mindedness and liberality of this community impels us to say that and to adhere to it."

As he had come to us representing himself to be an authorized delegate from the Ministerial Union, and as at no stage of the conversation did he differentiate as between himself as a delegate and as an individual, the inference conveyed was that he had been authorized to make a boycott threat if milder methods should fail to accomplish the exclusion end sought to be attained. That was the only construction we could put upon it.

Quite naturally we resented it. We now are informed by three of the most prominent members of the Ministerial Union that the threat of a boycott never was suggested or authorized at the meeting, and that Mr. Cooke never was authorized to suggest the possibility of such a thing. That information is pleasing. It was inconceivable to us that any body of preachers that had enjoyed for years such unrestricted use of our local columns, with accompanying free church notices charged for in other cities, could assume such an attitude in the face of our well-known open-door policy with respect to religion. We knew, that we had been the good, and, at times, potential, friend of all the members of the Union—often praising, seldom criticizing and always manifesting a desire to help them in their religious work. We knew that a boycott based upon our refusal to violate our open-door policy would be an outrageous return for many past favors done to those who, as Mr. Cooke very plainly intimated, might engage in it. It is for that reason we are pleased to announce that Mr. Cooke had absolutely no authority for conveying such a threat and that in doing it he did not express the sentiment of many members of the Union toward this paper. We have that upon the authority of members of the Union who stand much higher in its councils than does the pastor of Wesley Church.

Mr. Cooke says he informed us on November 3 that if we continued to print the Russell Sunday School lesson exposition we could not blame the ministers if they advised their people not to allow THE EVENING JOURNAL to come into their homes. He did not say that, because, if he had, we should have informed him quickly that the daily visit of THE EVENING JOURNAL into a Wilmington home is no more harmful than is the visit of a narrow-minded and doctrine-bound ecclesiastic, and that no doubt the members of a household would look upon the visit of THE EVENING JOURNAL as being infinitely more entertaining and enlightening than that of any pastor who might regard himself as the sole custodian of the world's theological learning and the only thing standing between humanity and the bottomless pit. We wish to add that we never said we would not allow THE EVENING JOURNAL to be used for the advancement of any sect or creed. We are allowing that all the time by publishing church notices, extracts from sermons and lectures and in many other ways. What we said to Mr. Cooke was that our columns were open to all sects and creeds, but that what we desired was theological argument and not theological abuse. We impressed upon him, time and again, that we maintained an open door and that neither he, the Ministerial Union nor any one else could close it. That is where we stand today. It is where we always have stood. It is where we purpose standing. A Jew, a Gentile, a Catholic, a Protestant, a Christian Scientist, a follower of Confucius or a devotee of Buddha will receive in this office the same courteous treatment. We are here to print the news. Our religion is to make THE EVENING JOURNAL the best and most widely-read newspaper in our city and State. We are living up to that religion, and its fundamental principle is the open door.

What is religious truth to one well-meaning man is religious heresy to another well-meaning man. Mr. Cooke thinks the Russell Scriptural interpretations are heretical. "Pastor" Russell thinks the Cooke interpretations are heretical. Some other ecclesiastic thinks that both their views are heretical, and so it goes down the line. It is our policy to print all their views and to permit our readers to take their choice. We are not so foolish as to attempt the task of reconciling the conflicting religious thought of the world. Our attitude has been, is now and will continue to be one of strict neutrality.

Mr. Cooke says "we believe Russell's views are religious poison that can benefit no one." He adds, "I wish to say that I have never intended to reflect in any way on the personal characters of any of the followers of 'Pastor' Russell. I only referred to the tendency of his doctrine in regard to future punishment to break down all restraint against wickedness on the part of the vicious element of society. There is enough sin and vice and crime abroad in the land to make the thoughtful think some more." In his letter of December 2 Mr. Cooke said, writing of "Pastor" Russell: "We believe that his interpretations of Scripture are not only farcical and absurd, but positively dangerous to public morals. This is not a hasty judgment on the part of the ministers, but the calm, mature utterance of men who have given their lives to the study of these subjects."

If, as Mr. Cooke asserts, the views of "Pastor" Russell are religious poison, then it follows that those who accept them must be religiously poisoned. And again, if, as he says, the tendency of the Russell doctrine is to break down all restraint against wickedness on the part of the vicious element of society and to increase the sin, vice and crime in the world, such effects must be apparent in the lives and actions of those who accept the Russell doctrine. In other words, to follow Mr. Cooke's line of reasoning to its logical conclusion, the Russell followers must be persons who are vicious elements of society, unrestrainedly wicked and addicted to sin, vice and crime. Further than that, THE EVENING JOURNAL must be fostering such deplorable conditions.

We offered one test to Mr. Cooke on Friday. He evaded it. We now offer another and a more sweeping and conclusive one. It is that we will exclude from our columns, for all time, the Russell Sunday school Bible lesson exposition if Mr. Cooke will submit a list of the members of "Pastor" Russell's International Bible Students' Association in this city and State and with it proof that those members were vicious elements of society when they accepted the Russell doctrine; that they are vicious elements of society now; that in them the Russell doctrine has broken down all restraint against wickedness, and that the acceptance of the Russell doctrine has led them to live lives of sin, vice and crime. If Mr. Cooke hasn't such a list of names we have no doubt the Wilmington class of the Internationtal Bible Students' Association will supply him with one that he may make his investigation and accusative analysis.

If Mr. Cooke is really desirous of obtaining the exclusion of "Pastor" Russell's exposition; if he believes and is ready to substantiate the charges he makes; if he is not indulging in fanciful thought and extravagant utterance, here is his opportunity to show that the Russell followers in this city and State are recruited from the vicious elements of society; that they are unrestrainedly wicked and that they are, as a result of Russell doctrine, living lives of sin, vice and crime.

We have never attended an International Bible Class meeting; we have never seen a list of its members, but we are willing to abide by the result of the test proposed. If, as has been said, "a tree is known by its fruit," and if the fruit of the Russell tree be its members, let Mr. Cooke proceed to show, circumstantially and in detail, what sort of fruit it is.

So much for a test with respect to the personnel of the Wilmington class of the International Bible Students' Association. Now for an infinitely broader and more liberal one. Mr. Cooke has accused us of systematically poisoning society and fostering lawlessness, vice and crime in our community, by publishing weekly "Pastor" Russell's exposition of the Sunday school Bible lesson. The present editor of this paper has held that post three years. This paper published the exposition several years before the present editor took charge—in all, perhaps six or seven years, or long enough for the so-called "poison" to manifest its character-wrecking and soul-destroying effect upon society.

We agree to exclude the Russell exposition from our columns and to give $100 to any charity Mr. Cooke may select if he will produce any authenticated record of the Criminal Branch of the United States District Court, the Court of Oyer and Terminer, the Court of General Sessions, the Municipal Court, the Juvenile Court, any local Magistrate's Court, the County Workhouse, the Police Department, the Ferris Industrial School, the Industrial School for Girls, the Society for the Prevention of Cruelty to Children, the Society for the Prevention of Cruelty to Animals, the Board of Pardons, the Probation Office or the Law and Order Society which shows, either directly or inferentially, that any defendant has pleaded or said that his or her downfall and disgrace were due to reading "Pastor" Russell's Sunday school Bible lesson exposition in the columns of THE EVENING JOURNAL.

Further than that, we make the same offer to him if he will produce any member of his own congregation who will swear that he or she has been led into vice and crime by reading that Scripture exposition in this paper.

We do not want any more empty words from Mr. Cooke. He has raised the issue, and we have met it. If what he says be true, the Russell exposition is not fit to print. If what he says is not true, then he is not fit to criticize it or any other Scriptural exposition, or to expound the Scriptures for this or any other newspaper. We invite him to examine the records of vice and crime, not only in this city but also in the entire State, and to use those records in an effort to show that his letter is true. We invite him to examine the members of his own congregation, one by one and under oath, and to show that any man or woman in that congregation had led a life of vice or crime as a result of reading the Russell exposition in the columns of this paper.

With such a wide-open opportunity given by us to Mr. Cooke to show that his charges are true, it is clearly his next move. For his own credit's sake, that next move must not be in the nature of a sidestep.

SPIRIT OF THE DELMARVIA PRESS

THE MAN OF TODAY.

From the North East Star.

That was a splendid and timely talk made by Rev. George A. Cooke on "The Old Fashioned Man" at the inauguration of the Men's Meetings in this town last Friday night. The subject was well chosen; for it is the part of wisdom to keep in mind the ideals of the past with the solidity and strength of its manhood, to which the present generation is so greatly indebted. By so doing the men of the present day will gain inspiration and be strengthened for the duties devolving upon them,—the duties that are present and which must find their fulfillment now.

It was with this thought in mind that this successfully launched movement of men had its origin. Our relations to the men with whom we come in daily contact; our obligations as citizens of today; to render the service that is right at hand; to safeguard the trust that was committed to us by the fathers, and to pass it on undimmed in honor and strengthened in purpose to those who come afted us,—is the duty devolving upon present day manhood.

The old fashioned man did his duty faithfully and well, and paved the way for the man of today, who in turn must prepare the way for the man of the future. Progress is the paramount purpose of life. Forward! is the command of God that falls first upon the ears of each succeeding generation. It may be a long way to the millennium, when the will of the Almighty shall be done on earth as it is done in heaven. Still the nearness of the goal depends largely upon the faithful and steady fight of human forces against confronting evil.

CHILDREN INTERESTED IN THE RED CROSS WORK

Children are among the most eager buyers and enthusiastic sellers of Red Cross Seals. In scores of other cities, such as Cleveland, St. Louis, Milwaukee, Grand Rapids, Detroit, Providence, Wilmington, Harrisburg, Washington and Seattle, the boys and girls are helping to fight tuberculosis with Red Cross Seals. One nine-year-old girl in Duluth last year sold 4,500 seals in four days. A Meriden, Conn., boy of ten sold 50,000 in three weeks. A Wilmington girl of twelve sold 10,000. Some of the children in Buffalo sold over 1,000 in a week. The schools of St. Louis sold over 250,000 seals, and in other cities they added large sums to the anti-tuberculosis fund.

Everywhere the boys and girls are going in the fight against tuberculosis by selling Red Cross Seals.

FAME COMPANY NOMINATIONS.

Nominations for offices to be filled at the election to be held at the next meeting were made yesterday by members of the Fame Fire Company. The nominations follow: President, William J. Lutz; vice-president, George H. Niedermaier; recording secretary, Frank W. Hanis; treasurer, Thomas L. Rafferty; investigating committee, William J. Condon, Jr., William Corson, John Allen; auditing committee, John D. Collins, William J. Condon, Jr., Harry Kennar; board of managers, six to be chosen, Hugh J. Collins, H. Kennar, W. J. Condon, J. Allen, J. A. Rebman, M. Watson, F. Hoffecker, W. Corson, E. Corson, William Houck, Thomas Rafferty and Patrick Joyce; foreman, William J. Lutz; first assistant foreman, W. J. Condon, J. A. Rebman; second assistant foreman, J. Allen, M. Watson, W. Corson and E. Corson; fire recorder, W. J. Condon and F. Hoffecker; engineer, George F. Crockett.

SUGGEST JUDGE FOR KIDDIES.

All cases now coming under the jurisdiction of the Juvenile Court are being postponed until December 16, and if at that time no judge for the court is selected to succeed Judge James W. Lattomus, resigned, the cases will be postponed until a later date. Among those whose names have been mentioned for the position of judge of the court are: Judge Philip Q. Churchman, William F. Kurtz, William S. Prickett and Leonard E. Wales.

TO FORM NEW FRATERNITY.

Fifteen Jewish boys yesterday handed in their applications for membership in a new club organized by Herman Chaiken, Harry Silver, Leslie Lang and David Topkis.

The new organization's name has not yet been selected, but members are expected to agree on one within a few days. A committee has been named to draft a constitution and by laws. Those interested in the success of the new club were members of the DeWitt Fraternity.

DRUG MEN ELECT.

Edward T. Green, local manager of the Riker-Hegeman Drug Stores Company has returned from the meeting of general managers of the firm, held in New York. More than 103 stores of the company were represented. These meetings are held every month to discuss affairs, following which a banquet is served. Mr. Green was complimented on the successful manner in which he opened the local establishment.

SELL POEM TO AID BELGIANS.

Desiring to assist war victims in Belgium, Cushing Smith, of No. 62 Rockford road, has written a poem entitled "He Is Going to War I Know," which will be placed on sale at many stores throughout the city during the next few days. The poem may be purchased with such contributions as citizens wish to give.

THATCHER MASS MEETING.

Ella Thatcher Union, W. C. T. A., will meet at the home of Mrs. William Locke, No. 1401 West Sixth street, on Tuesday afternoon next instead of Wednesday next.

NEWARK FIREMEN NOMINATE OFFICERS

S. B. Herdman Suggested For President of the Company

WOODMEN NAME NEW OFFICIALS

Special to THE EVENING JOURNAL.

NEWARK, Del., Dec. 7.—At a meeting of the Aetna Hose Hook and Ladder Company on Friday night officers for next year were nominated. They will be elected at the meeting of the company in January. The nominations follow: President, S. B. Herdman; vice-president, Charles L. Medill; secretary, Charles W. Colmery; treasurer, A. L. Beals; fire recorder, Clarence Jester; chief, E. Clifford Wilson; assistant chiefs, Elmer J. Ellison and Frank M. Lutton; chief pipeman (one to be elected), Ira Shellender, Benjamin Devonshire, Chester E. Ewing and Guy Gray; assistant pipeman (five to be elected), Henry Hogan, Chester E. Ewing, L. E. Hill, Ira C. Shellender, Ernest Frazer, Norris S. Worrall and W. E. Renshaw; directors (five to be elected), Robert S. Gallaher, H. Warner McNeal, Ernest Frazer, Joseph H. Hossinger, Walter H. Hilton, G. I. Durnall, J. E. Bailey and Frank M. Lutton.

White Clay Creek Camp, No. 5, Woodmen of the World, has elected the following officers: Council commander, B. B. Geesaman; advisor lieutenant, S. F. Fulton; barker, J. W. Chambers; clerk, Charles W. Colmery; escort, George W. Herbener; watchman, C. B. Crossley; sentry, F. A. Colescott; physician, Dr. Charles H. Blake; manager for three years, J. E. Herbener and Past Council Commander, W. W. Henry.

William Whiteman, who on several occasions has caused the local officers trouble was held under $300 bail by Magistrate Lovett last Saturday for the Court of General Sessions. Complaint was made against Whiteman late Friday night for being drunk and disorderly and when Officer Shellender attempted to put him under arrest he resisted arrest and bit the officer's finger.

An order from the superintendent's office of the Maryland division of the P. B. and W. railroad making Newark a flag stop for train No. 91, will prove a great accommodation to many residents of Newark who use this road. Train 91, is a New York and Washington express which leaves Wilmington at 9.02 p. m., and will be due at Newark at 9.17.

$1257.25 FROM COUNTY FARM.

County Treasurer Lippincott has filed with the Board of Trustees of the New Castle county hospital reports covering returns from the institution's 50-acre farm since July 1, last.

Receipts are given as follows:—10 hogs, $135.65; hay, $56.67; wheat, $487.73; three calves, $30; 1,680 pounds of pork, $201.60, and 34,660 pounds of hay, $346.60. The report is considered evidence of a remarkable record and shows hard work on the part of Superintendent Foster and his assistants.

MENTION NICHOLS FOR DEPUTY.

Although Coroner-elect Lattomus will not take office until the first Tuesday in January, Harvey E. Nichols is being mentioned for deputy coroner. Mr. Nichols has served as deputy under Coroner Spring for some time and he has also been appointed by the Levy Court as morgue keeper. Under the law the coroner or deputy coroner must be an undertaker and Mr. Nichols has conducted such a business for several years.

HOTEL DUPONT CONCERT.

Despite the uncertainty and dreariness of yesterday's weather, the concert given in the Hotel DuPont in the afternoon was well attended and the program well received. Miss Ethel Hepburn, who has been ill, sang for the first time since her recovery, and was well received. Not only was the lobby crowded but the mezzanine floor as well, a number of persons having tea served there while listening to the music.

ANTO KNOCKS HORSES DOWN.

A double team belonging to the Tyson Brothers and driven by Frank Andrews, and an automobile driven by W. W. Melson, of Marshallton, were in collision on Saturday evening at Fourth and French streets. The horses were knocked down but not injured.

DOOR BREAKS YOUTH'S ARM.

Charles Springer, 16 years old, of No. 309 Townsend street, had his left arm broken in a peculiar manner yesterday. While playing with another youth the wind blew an open door against the boy's arm. The youth was removed in the Phoenix ambulance to the Delaware Hospital.

GIFTS FOR POOR CHILDREN.

Children of Trinity Episcopal Church attended the annual gift service held yesterday afternoon and contributed dolls, toys, etc., which will be given to poor children this Christmas. The gifts will be sent to homes in the poorer sections of the city, under direction of a committee.

BUILDING PERMITS ISSUED.

Building Inspector Anderson has issued a permit to A. Eckman to enclose a rear porch at No. 1519 West Fourteenth street for C. P. Rumford, at a cost of $100.

IF THE BABY IS CUTTING TEETH
USE
Mrs. Winslow's Soothing Syrup
A SPLENDID REGULATOR
PURELY VEGETABLE—NOT NARCOTIC

Just A Moment

DAILY STRENGTH AND CHEER.
Compiled by John G. Quinius, (The Sunshine Man)

God's Word is full of promises as the heavens are full of stars. All of them are payable on demand, according to the conditions named. They are made freely, and paid fully. Mr. Spurgeon calls it, "A cheque-book of the Bank of Faith." We do not have cheque-books for ornament or for meditation, but for use. Some promises are payable on demand; but long-time promises of God are as sure of payment as those in demand. Some are payable here, some hereafter. Heaven's security is as good as God can make it

—

An aged pilgrim, no less than ninety-one years of age, gave this advice to a young friend — an advice which every Christian would do well to follow:—"Do all the good you can; to all the people you can; in all the ways you can; and as long as ever you can."

—

Dr. Field gives us an account of the lighting of the torches in the Holy Sepulchre at Easter time. "The building is crowded by a thousand or more of the members of the Greek Church. The Patriarch comes. All is darkness, but they make way in the throng as he passes through. He goes through the curtain into the place where the body of Jesus is supposed to have lain, and waits. Not a word is spoken, or a sound is heard. Suddenly there is a movement, they see a spark, and out comes the Patriarch, bringing with him a torch that is lighted. Instantly there are a hundred torches stretched out for it, until it is passed from hand to hand. Torches are kindled from it until a thousand are lit. Out into the streets of Jerusalem, into the highways and byways they go, until the whole city glows with the fire and light that comes from the Saviour's tomb." So has the Gospel light spread north, south, till India, Africa, and the isles of the sea have been touched with the fire of Pentecost from the grave of our Lord Jesus Christ.

Dayton, Ohio.

TUG OF WAR ON DOOR WITH BURGLAR

Aroused by a strange noise in his home at No. 704 Lombard street early Saturday morning, Arthur Scott started to open the bedroom door to make an investigation and discovered that it was held by a man on the other side. He pulled with all his strength while the burglar did the same. Finally the tug of war ended when Scott wrenched the knob from the grasp of the thief. He saw a man running down the stairway and then jump through a side window and escape.

On the floor of the diningroom the table silver, clothing and some food had been packed for removal. The burglar had searched every room in the house and had stolen even 25 cents from a pocket in Scott's trousers, which were hanging on the foot of his bed.

ORCHESTRA CONCERT.

The second concert of the series to be given here this winter by the Philadelphia Orchestra will be given on Monday evening, December 21, in The Playhouse, when a Wagner program will be presented. Leopold Stokowski is the director of the orchestra. Following is the program:—I.—Parsifal: (a) Vorspiel; (b) Procession of Gurnomanz, Kundry and Parsifal to the hall of the Holy Grail, from act III; (c) Transformation music and closing scene from Act I. Intermission. II.—Eine Faust Overture. III.—Waldmeben from Siegfried. IV.—Overture "Rienzi."

CASTORIA
For Infants and Children
In Use For Over 30 Years
Always bears the Signature of Chas. H. Fletcher

New News of Yesterday

A Novel Monument to a Literary Genius

By Holland.

While I was upon a visit to Concord, Mass., some ten years ago, I met a citizen, James Cull, who had made a study of the interesting events associated with Concord and who had become familiar wtih certain incidents associated with the men and women of national, even international, reputation whose homes were there, as for instance, Emerson, Hawthorne, Louisa Alcott and her father, Elizabeth Peabody, who founded the American kindergarten system, and Henry D. Thoreau.

Mr. Cull invited me to go with him to Walden, saying that he would show me some of Thoreau's walks and would point out to me the bean field whose cultivation Thoreau so graphically describes in his book, "Walden," which has now become a classic, I asked Mr. Cull if he would also show me the place where Thoreau built his hut, or what James Russell Lowell called his "shanty," in which he lived for two years alone.

Mr. Cull laughed heartily, saying, "Oh, you would find that place without any difficulty, even if you went alone to Walden, because everybody who visits Walden has joined in raising a monument for Thoreau there and you can't miss it."

It at once occurred to me that Mr. Cull referred to a cairn which I had heard had been set up stone by stone by different hands upon the side of Thoreau's hut.

We entered the woods from the highway which in a little over a mile's distance passes near the home of Emerson and which also flanks Tanglewood, where Hawthorne used to wander and mediate upon what became his "Tanglewood Tales." I said to Mr. Cull that there seemed to be a well-beaten path from the highway through the woods.

"That's easy to explain," he replied. "It has been made by thousands who in recent years have visited the site of Thoreau's hut."

In a few moments I came within sight of the cairn and was astonished to see how large it was. It must have been between twelve and fifteen feet broad at the base and possibly eight feet from the top to the bottom row of stones. It was in the shape of a pyramid. Of all the stones which composed it none was too big for a single pair of hands to carry. Each stone was a silent tribute to Thoreau.

"I have been told," said Mr. Cull, "that there is nothing like this monument to be found anywhere in the United States. There must have been several thousand deposits of stones, pebbles, and bits of rock. The monument has been gradually growing. It increases from year to year. When people come to Concord, as hundreds do in the course of a summer, the first thing they want to see is the Concord battleground of the Revolution, and the next thing is Walden and the place where Thoreau lived for two years. Never a day passes that you don't see anywhere from ten to twenty visitors hovering around this spot. They come from all parts of the United States and occasionally from England. Every one deposits a stone here, but in so doing they have practically cleared the woods and fields of loose stones and now they have to go quite a bit along the shore of Walden in order to find any."

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Tomorrow Mr. Edwards will tell of "An Italian Method of Preparing Olive Oil."

CHICHESTER S PILLS
THE DIAMOND BRAND.
Ladies! Ask your Druggist for Chi-ches-ter s Diamond Brand Pills in Red and Gold metallic boxes, sealed with Blue Ribbon. Take no other. Buy of your Druggist. Ask for CHI-CHES-TER S DIAMOND BRAND PILLS, for 25 years known as Best, Safest, Always Reliable
SOLD BY DRUGGISTS EVERYWHERE.

Trusses, Elastic Bandages and Crutches
Properly Adjusted
Satisfaction Guaranteed
A Special Department
Competent Assistants
Danforth's Drug Store,
Market and Second Sts.

Until These Suit-Ends Are Sold
Trousers $3.50
None Worth Less Than $5—Plenty $6 and $7; Some $8 and $10.
You just can't afford to miss this chance to get really FINE tailor-made Trousers at the lowest price of the year. Take your choice of this entire lot of splendid suit ends, made into trousers for $3.50.
Stylish Suits $13.50
Stripes, Checks, Mixtures—Made to Measure.
Balmacaans $15.00
In the Very Latest Designs.
We are producing the handsomest overcoats and suits ever tailored in this city for $15.00, $18.00 and $20.00.
Morton C. Stout & CO.
Tailors, 826 Market Street.